

제 3 교시

영어 영역

성명

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1. 밑줄 친 From the very start we grow, no matter how conscious we are of ourselves giving in the current of time, time cares.가 다음 글에서 의미하는 바로 가장 적절한 것은? [4점]

Whenever we surf the internet to find numerous short advertisements about aging, we see those seldom place stress on the part of being young with no direct messages about how we age but only of the change in other circumstances by showing objects around actors somewhat getting modernized. Therefore experiences as such raise questions in figuring out the genuine purpose of their theme. However, the addressed medium of showing that 'From the very start we grow, no matter how conscious we are of ourselves giving in the current of time, time cares.' is enough to give the impression that while we might be unaware of our lives after all it is not only ourselves to regard as the holder of agency but to come up with an idea that we only exist and further grow through temporal context. In other words, prompt developments of those would be on purpose, trying to leave us room for reconsidering the massive impact of time we used to be ignorant about.

- ① We engage in the effort to perceive ourselves in the present with temporal continuity.
② Time leads us to develop ourselves within given circumstances.
③ Our lives of endless aging seem to make sense if we track the passage of time.
④ The impact of time is unavoidable as our appearance and objects around us prove.
⑤ Guidance to grow well can be addressed if we were to find ourselves and time to be correlated.

2. 밑줄 친 to reach beyond the common idea가 다음 글에서 의미하는 바로 가장 적절한 것은? [3점]

It is a common observation that sensitive individuals display a self-defensive manner toward others. Therefore, those who exhibit reluctance to being advised or such actions that are deemed to be intruding their own sphere are fabricated as those who are inappropriate to be in the same society. However, beneath those seemingly rough surfaces, their intricate decision-making process about social relationships mainly relies on the behavior others exhibit, which means that the center is not on them because they know that their identities are dominated by how the rest of the society forms a perception of them. Consequently, stressed should it be for us to know that those attitudes from sensitive people, lead them to place stress on every noticeable detail of others; furthermore, fundamental it is to reach beyond the common idea. We should be the active agents who take part in the process of making a unified community for the sake of those who got excluded by the public.

- ① to think that sensitive people were unfairly treated
② to make society with impartial distribution
③ to adopt policies that give chances for the inferiors
④ to accept them as a part of an integral society
⑤ to acknowledge the mistakes to ease the burden

3. 밑줄 친 put those in terms of linear fashion이 다음 글에서 의미하는 바로 가장 적절한 것은? [4점]

It appears that various failures in contrast to the capability of addressing challenges within such a high degree are an end in themselves. Also, the urge to shift our focus from proficiency to the set of failures sounds awkward in that those are not deemed to be parallel. For example, when it comes to success, we term failures an 'integral part of fulfillment' whereas in persistent frustration, we hardly hold so. In other words, rather than that such events are failures in themselves, we, at last, put those in terms of linear fashion. Therefore, seeking the essence of proficiency stems from burdensome experiences to fully grasp the idea.

- ① find value of success thanks to multiple failures
- ② understand the commonality of hardships and success
- ③ value hardships in that those can be separated with each other
- ④ reconsider individual experiences to draw an analogy
- ⑤ discover different fixed nature of frustration and success

4. 다음 글의 주제로 가장 적절한 것은? [3점]

Individual experts are competent in particular fields, especially when they find their objectives to be close or when they feel the group of experts in the same field is making progression favorably. If solely concerned, there is no need to explain their thoughts to others nor to discuss in depth, but how would they not be participating in the group of experts in diverse areas at least once in their lives? In collectivity consisting of various spheres of experts, drawing an optimal decision for common problems goes far beyond the individual proficiencies; in other words, it depends on productive talking methods and ideas during discourses. It is a matter of time to go beyond the subject and make the event useless ever since if any one saw meaningless about the discussion; which ultimately sends people off to countless suspicions on others' voices and to close their minds to stop listening but only to utter. Then at last, individuals of the community disengage themselves from the party and leave the concerns as it were at the beginning when they conclude it nothing but pointless. Divergence, which is the opposite of the ultimate purposes of debate, occurs therefore. But possible it is to prevent if systematic arrangement of the ideas and clear voices with concrete supporting reasons are made. Therefore, when experts gather around to share their ideas about common issues, respectively developing their own proficiency to overcome all different objectives does not make a huge difference, but it would when the mixture of expertise is properly ordered.

- ① What experts of various areas in debate want is synergy
- ② Indirect adjustment in debate harms the efficiency
- ③ Make people stop thinking the discourse meaningless
- ④ Arrange ideas to get higher effectiveness and harmony
- ⑤ Organizing different ideas into categories makes solution

[5~10] 다음 빈칸에 들어갈 말로 가장 적절한 것을 고르시오.

5. Humans, as well as animals, had gone through the massive process of survival, which is also used to be referred to as 'natural selection'. Undergoing massive congestion of varying surrounding systems, humans evolved to figure out what would be the most efficient way to \_\_\_\_\_ challenging geological climates. To surpass their natural biological limitations, at first, they started to seek advancements in their transportation fields that could eventually set up higher chances for people to evolve in much more effective ways. Doing so, humankind thrived as if to reach the end of the universe with nothing standing against them. Surmounting the barrier of speed and loading as years go by, mankind grasped the key to manufacture, transfer, and distribute. Overall, it does no doubt to say that our prosperity is conducted in concert with the fascinating development of technologies to let not only those materials but the labor resources as well spread out. [3점]

- ① exploit
- ② underuse
- ③ deplete
- ④ navigate
- ⑤ conserve

6. Some people assert that the policies of making individuals work in separate spaces are worth implementing because those \_\_\_\_\_, contrary to that others who don't share such a view consider it an old-fashioned way of thinking and useless. Indeed, they would think collective structure works well for regulation, discussion, and such group processes. When a company adopts a collective structure and attempts one step further by utilizing private networks in the company's intranet, under the name of pseudonymization, or being in an anonymous state, individuals get ensured total freedom of expression. In this case, others can assume that individuals might have been set free from various pressures and some workspace issues. Back to the example, consequently, they will head to the computer and make voices in urge whenever they catch something unfair or partial. But the point is that the objective criterion for what is fair and not doesn't exist since everyone perceiving the situation has different thoughts; therefore, such environments would harm the overall atmosphere as they would choose only to criticize behind the barrier of anonymity rather than to figure out the way to settle the problems. In conclusion, a common idea has an error of overlooking humans' behaviors when they face something irritating, and when they have so-called barriers they can hide simultaneously.

- ① encourage people to be beneficent
- ② do not restrain freedom of expression
- ③ allow individuals to be efficient
- ④ set challenges for individuals to grow
- ⑤ keep the network systematized

7. The concept of not remaining firm on trends or not being stubborn earned validity ever since the proliferation of internet users. In addition, common sense lies at the heart of societal network interactions naturally inducing people to catch up with mode every day. Fad constantly changes as algorithms these days endlessly recommends a range of so-called 'useful' information for communities to nudge particular themes. Therefore, no lie it is to say that the \_\_\_\_\_ . Impeding subjectivity of interpreting ourselves in the current draws us to deceive our own identity and thus unknowingly attempts to draw away ourselves from the very standings as an agent. [4점]

- ① trend is a mixture of individual preferences
- ② algorithms disrupt our desire to discover social issues
- ③ process of self-perception seldom requires two sides
- ④ common sense is just a fiction made by humans
- ⑤ valid recognition stems from comprehending needs

8. Autonomy of agency appears to ensure freedom to assert and spread particular viewpoints. Having said that, mechanisms of such interaction from distinction get one's idea trivial. For example, when we were to display our thoughts to the other party, we enjoy each other's company and exchanges of such ideas whereas we unconsciously put ourselves in the so-called fine-tuning process. Often overlooked, as a holder of the agency ourselves, we \_\_\_\_\_ . In other words, an idea that spreads extensively throughout our own framework therefore overwhelms a view of an original, or ours.

- ① prioritize an idea that make us and others closer
- ② take others' viewpoint designing ours for granted
- ③ should try to separate our perception from others'
- ④ cling to ours so as to be an autonomous agent
- ⑤ can widen our view as we place stress on others'

9. Although technological inventions have been considered an effective tool for approaching the integrated principle of the whole universe, paradoxically, they couldn't manage themselves to be much more effective; though the technologies have progressed, it was impossible to present much more complex notions as they would have had no similarity to humans' characteristics such as being able to store given information and apply them to somewhat identical situations with relatively simple methods. Until the previous modern days, it was clear that there exists an unambiguous partition between humans and technological inventions - such as computers - which turned out to be assumed wrong since the advent of highly developed Artificial Intelligence, or AI. Nowadays, AI is prevalent in every place where humans wanted their assistants to be; moreover, it is an era with \_\_\_\_\_. Instantly integrating data on each problem and following responses in a specific interaction, the data is considered a fundamental prerequisite for their intellectual development; therefore, the ever-lasting information-interacting situation evolves them to be in an unprecedentedly advanced level of searching for ways to develop themselves. It does no doubt to say that present society consists of convoluted engagement between humankind and digital creatures. [3점]

- ① critical factor leading to another division
- ② suitable condition to settle intricate ideas
- ③ decisive stimulus to prolong successive innovation
- ④ new factor to let humans envision more complex interactions
- ⑤ accumulated resemblance thanks to intricate interplay

10. Although having the power to manage time spent on impractical matters is a certain privilege for those present-day people living in a current society, not all people are using the most efficient attitude overall, which makes it easy to see that those who would rather suffer from the pit of hard work than have themselves in the comfortable spaces are likely to have the competence over congestions. Seemingly all people have equal time, while the time itself goes differently. Paradoxically, those who have so many things to do, or those who are in the lower level -in general- stand a chance to fashion methods to overcome the facing problems, such as being chased by what they should have already submitted but to solve the problem with efforts, while for those who have relatively sufficient time, or those who are in the higher level, are likely to say that they have higher chances to \_\_\_\_\_ . Those who had already taken over the higher places than others have leisure only for the hindrance of success such as extravagances and gratifications. To the extent of self-management, it is time to be rated in the highest position above other factors to cultivate an impressive persona. No direct connection seems to be between time and having an impression on the public, while there is a disproportionate correlation between time and higher chances to manage oneself. [3점]

- ① avoid difficulties during congestions
- ② spend time for themselves
- ③ play crucial roles in the specific time
- ④ manage themselves to be impressive
- ⑤ stay in the successful time

\* 확인 사항  
 ○ 답안지의 해당란에 필요한 내용을 정확히 기입(표기)했는지 확인 하시오.